



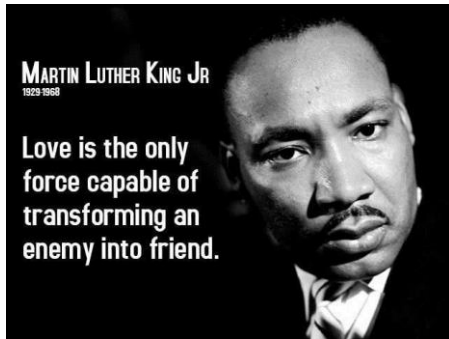
# ~ ATHOL CITY NEWSLETTER ~ January 1, 2021

Athol, A New Direction



Happy New Year!

City Hall will be closed Monday, Jan. 18<sup>th</sup>, 2021 for Martin Luther King Jr. Day.



**ATHOL ELEMENTARY**  
**Eagle Pride**

Back to School - Monday, Jan. 4th-9AM  
Jan. 18 - NO SCHOOL - Martin Luther King, Jr. Day  
Jan. 28 - End of 2nd Quarter  
Jan. 29 - NO SCHOOL - Teacher Workday

For questions and sign up for  
Energy Assistance, please call 208-664-8757.



**CITY COUNCIL MEETINGS**  
@ **6:00 PM** 1<sup>st</sup> & 3<sup>rd</sup> Tues.  
CITY HALL - 30355 N. 3<sup>rd</sup>  
208-683-2101

**Clerk/Treasurer Office Hours:**  
Monday - Thursday 9:00-4:30pm  
Fridays 8:30am- 12:30 pm

**Future Council Meeting Dates:**

*City Hall Closed 18<sup>th</sup>, 2021*  
January 19, 2021  
February 2, 2021  
*City Hall Closed 15<sup>th</sup>, 2021*  
February 16, 2021  
March 2, 2021  
March 16, 2021  
April 6, 2021  
April 20, 2021  
May 4, 2021  
May 18, 2021  
June 1, 2021  
June 15, 2021

City website:  
**[www.cityofathol.us](http://www.cityofathol.us)**

Mayor:  
**William "Bill" Hill**

City Council:  
**Pam Baldwin**  
**Shane McDaniel**  
**Calvin Stack**  
**Cindi Denis**

City Attorney:  
**Caitlin Kling**

City Clerk/Treasurer:

**Lori Yarbrough**  
Deputy City Clerk:

**Tanya Ziegler**

Public Works/Water Operator:  
**Anthony Brandt**

Hello! Here is what's going on at the Athol Library in January 2021

208-683-2979

**Athol Library is open for curbside pickups. Computer use is available by appointment - Masks are required inside.**



**KIDS!!!!** Virtual programs resume on Monday January 4<sup>th</sup>. We have something for every age and some all-ages programs. Watch for our expanded Imagination Builders as well as NEW programs such as Just Hear for the Books (read aloud book club) and Imagine, Spark, Create (all ages art program). These are just a few of the programs we will be offering. Details can be found at [www.communitylibrary.net](http://www.communitylibrary.net).

Reader's Rescue is a wonderful way to receive books tailored to your child's interests. Submit the form via our website. Our Super Librarians will select books based on your answers. Items are placed on hold to be picked up at your convenience. Open to all ages including adults.



**ADULTS!!** This month for Adult Programming we will be preparing and celebrating Valentine's Day! We will have a Valentine's Grab and Go Kit, and the new "Now You're Cooking" show will present a recipe and suggestions on preparing a romantic dinner! Get ready to celebrate your loved ones this month!

**"Now You're Cooking!"** Check out previous episodes of Athol Library's cooking series! Watch our videos on the Community Library Network's YouTube channel or on our Facebook page. Jill shares techniques and recipes for Chicken Tortilla Soup, Spicy Sesame Noodles with Chicken and the latest - Senate Bean Soup! Don't miss an episode.



**City Roads and Snow Plowing**

**Did you know . . .** that Winter has arrived. Please take a few minutes to remove any personal items left in the city right-of-way. Items left in the right-of-way are there at your own risk. Cars, trucks, boats, trailers, misc. items, all need to be removed for plowing.



We make every effort to NOT leave a berm in your driveway but occasionally during a heavy snow event this is not always possible. Please cooperate with our Public Works and/or his crew, if any, for the plowing of the city streets.

Thank you in advance and have a great winter



**The ABC Food Bank** wishes to Thank you for giving this year!  
Approx. 200 Food Boxes went out each, for Thanksgiving & Christmas.

There were over 200 kids who received gifts this year through the Sharing Tree. Thanks for the many generous donations provided by countless clubs, groups, businesses, and local individuals. Athol really is a great community to call home; neighbors helping neighbors.





## From City Hall



**Reminder of the city website at: [www.cityofathol.us](http://www.cityofathol.us)** – We post important updates

to our website, and you can also find copies of the city council meeting agendas, minutes, fee resolution and a few miscellaneous forms you might find helpful. There is also a link to the City Code. Give us a call at City Hall if you are looking for something in particular.

**Water Improvements** – NNAC hopes you all had a wonderful holiday season. “We appreciate your patience and cooperation as we work on the waterline project. 3<sup>rd</sup> street is nearing completion and we will be moving on to 4<sup>th</sup> street and continuing Cemetery work if the weather allows.” Happy New Year!

If you have any questions or concerns during construction, please contact the Site Superintendent Mark Trapp at (208) 660-7190 or General Superintendent Alex Bell at (208) 660-3098.



### Reversing Diabetes Seminar

Strengthen your immune system, lower high blood pressure and cholesterol, improve heart health, lose weight, strengthen bones, lower blood sugars and have better overall well-being.




January 10, 17, 24, 31 February 7, 14 Sunday's Time: 4:00pm- 6:00pm

Location: Athol Community Center 30355 N 3<sup>rd</sup> Street

To register: Call Bill Howard at 208-818-5140 as seating is limited.

Classes are designed for anyone wishing to incorporate lifestyle changes to improve overall health and find help with many chronic diseases including diabetes and cancer.

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- \* Live so medications and insulin can be reduced or eliminated
  - \* Reverse the complications of diabetes, such as cardiovascular disease
  - \* Reduce or eliminate neuropathy pain
  - \* Lose weight without being hungry

Thousands have reversed Type II Diabetes in as little as 3 weeks! The Grundy Reversing Diabetes program is proven effective, based on the latest scientific research, and is physician approved.

To register and more info call Bill Howard at 208-818-5140



<p><b>Sunday-</b> Overeaters Anonymous – (Every Sun) 3pm</p> <p><b>Monday –</b> Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Grandmothers Club (3<sup>rd</sup> Monday each month) 10am-1pm Real Life Ministries Youth Group (every Mon) 6pm</p> <p><b>Tuesday –</b> Food Bank (every Tues) 9am-12 noon &amp; 1pm-3pm (<b>Contact Charlotte Hooper</b>) Sit-ercise (Tues &amp; Thurs) 10am City Council Meeting (1<sup>st</sup> &amp; 3<sup>rd</sup> Tues each month) 6pm Eager Beavers 4 H (2<sup>nd</sup> Tues each month) 6:30pm-7:30pm</p> <p><b>**NOTE: This is not a full listing of the activities and classes this month**</b></p> 	<p><b>Wednesday –</b> Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym <del>Remington Water District (every 3<sup>rd</sup> Wed) 6:30pm</del></p> <p><b>Thursday –</b> Lady A's (every Thurs) 9am-10am Sit-ercise (Tues &amp; Thurs) 10am Athol Chamber of Commerce (3<sup>rd</sup> Thurs) 7pm</p> <p><b>Friday –</b> Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym</p> <p><b>Saturday –</b> Big Book Recovery AA's (every Sat) 5pm-6pm</p>
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**Upcoming:** There will be only one City Council Meeting in January 2021, which is the 19<sup>th</sup> at 6:00pm. Water bills are due upon receipt and considered late if not received by Friday, the 15<sup>th</sup>.

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## WATER BILL ↓

From the Athol City Hall - January 1, 2021

